

1995-6 - Ruskin and Aesthetics: Modern Painters, 1843 - 1993

Autumn Term – *Modern Painters V*

- 12 October Michael Wheeler (Lancaster University)
Introduction to *Modern Painters V*
- 19 October Discussion of chapter of *Modern Painters V*, part VIII, chap. IV, 'The Law of Perfectness' plus E188
(led by Gill Chitty (Lancaster University))
- 24 October THE MIKIMOTO MEMORIAL RUSKIN LECTURE
James S. Dearden (Curator of the Ruskin Collection, Bembridge School)
Ruskin To-day
- 26 October Paul Wilson (Lancaster University)
The Law of Help: Ruskin and co-operation (*Modern Painters V*, part VIII, chapter I)
- 2 November Bernard Richards (Brasenose College, Oxford)
Ruskin as a comic writer
- 9 November Andrew Tate
Modern Painters V, part IX, chapter I, 'The dark mirror'
- 23 November Alan Davis
Ruskin's 'old fork': printmaking, propriety and truth in *Modern Painters*
- 30 November Gill Chitty
Modern Painters V, part viii, Chapter xi, 'The Hesperid Ægle'
- 14 December Review and planning

Lent Term *Modern Painters*

- 18 January Michael Wheeler
Modern Painters and Victorian Literature
- 25 January David James (King's College, London)
Colour, light and line systems and restrictions in Ruskin's visual aesthetic
- 1 February John Beer (Peterhouse, Cambridge)
Ruskin and psychical research
- 8 February Cynthia Gamble (University of East London)
Proust's reading of *Modern Painters*
- 15 February Peter Harman (Lancaster University)
Casting light on colours: colour theory in the nineteenth century

- 29 February David Carroll (Lancaster University)
Reception theory
- 7 March Claire Wildsmith
The critical reception on *Modern Painters*, part two
- 14 March Robert Hewison
Ruskin's *Readings in Modern Painters* (1877)
- 21 March Review and planning

Summer Term – *Modern Painters*

- 25 April Introduction and planning
- 2 May Nigel Whiteley
Varieties of twentieth-century art criticism
- 9 May Ruskin's legacy for contemporary art criticism
(discussion led by Nigel Whiteley)
- 16 May Paul Hatton,
The spiritual in art
- 23 May Ruskin: the spiritual imperative
(discussion led by Paul Hatton)